

# **Policy and Resources Committee**

Date: THURSDAY, 20 APRIL 2023

**Time:** 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Christopher Hayward

(Chairman)

Deputy Keith Bottomley (Deputy

Chairman)

Tijs Broeke (Vice-Chair) Mary Durcan (Vice-Chair)

Munsur Ali

Deputy Randall Anderson (Ex-

Officio Member)

Deputy Rehana Ameer Deputy Marianne Fredericks Alderman Timothy Hailes

**Caroline Haines** 

Deputy Shravan Joshi Deputy Edward Lord Alderman Ian David Luder The Rt. Hon. The Lord Mayor, Nicholas Lyons (Ex-Officio

Member)

Catherine McGuinness

Wendy Mead

Deputy Andrien Meyers

Deputy Brian Mooney

Deputy Alastair Moss (Ex-Officio

Member)

Benjamin Murphy

Alderman Sir William Russell Ruby Sayed (Ex-Officio Member)

Tom Sleigh

Deputy Sir Michael Snyder Deputy James Thomson

James Tumbridge

Deputy Philip Woodhouse

Deputy Henry Colthurst (Ex-Officio

Member)

Wendy Hyde (Ex-Officio Member)

Deputy Simon Duckworth (Chief Commo

ner) (Ex-Officio Member)

Alderman Professor Michael Mainelli

**Enquiries:** Polly Dunn

polly.dunn@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas
Town Clerk and Chief Executive

#### **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

# Part 1 - Public Agenda

- 1. **APOLOGIES**
- 2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES

To consider minutes as follows:-

- a) To agree the public minutes of the Policy and Resources Committee meeting on 23 March 2023 (Pages 7 20)
- \* To note the public minutes of Communications and Corporate Affairs Sub-Committee meeting on 14 February 2023
- \* To note the public minutes of the Operational Property and Projects Sub-Committee meeting on 6 March 2023
- 4. RESOLUTION OF BARBICAN RESIDENTIAL COMMITTEE

For Discussion (Pages 21 - 22)

5. RESOLUTION OF BARBICAN RESIDENTIAL COMMITTEE

For Discussion (Pages 23 - 24)

6. REVISED CIVIC AFFAIRS SUB-COMMITTEE TERMS OF REFERENCE

Report of the Deputy Town Clerk.

For Decision (Pages 25 - 36)

7. ANTI-TERRORISM TRAFFIC REGULATION ORDER

Report of the Executive Director, Environment.

For Decision (Pages 37 - 44)

# 8. YEAR 2 QUARTER 4 UPDATE ON CLIMATE ACTION STRATEGY & YEAR 3 PLAN

Report of the Executive Director of Innovation and Growth.

For Decision (Pages 45 - 62)

# 9. DRAFT STATEMENT OF ETHICAL POLICY

Report of the Deputy Town Clerk.

For Decision (Pages 63 - 76)

#### 10. DRAFT EQUALITY OBJECTIVES CONSULTATION

Report of the Chief Operating Officer.

For Decision (Pages 77 - 96)

#### 11. **DESTINATION CITY - 2023 BARTHOLOMEW FAIR**

Report of the Executive Director of Innovation and Growth (to be read in conjunction with a non-public appendix at item 20).

For Decision (Pages 97 - 118)

#### 12. \* POLICY LEADS QUARTERLY REPORT OF ACTIVITIES

Report of Deputy Town Clerk.

For Information

### 13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

# 15. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

# Part 2 - Non-Public Agenda

### 16. **NON-PUBLIC MINUTES**

To consider non-public minutes of meetings as follows:-

- a) To agree the non-public minutes of the Policy and Resources Committee meeting on 23 March (Pages 119 124)
- b) \* To note the non-public minutes of the Operational Property and Projects Sub-Committee meeting on 6 March 2023

# 17. COMMUNITY INFRASTRUCTURE LEVY AND ON-STREET PARKING RESERVE GOVERNANCE

Report of the Executive Director, Environment.

For Decision (Pages 125 - 138)

# 18. COMMUNITY INFRASTRUCTURE LEVY AND ON STREET PARKING RESERVE FUNDING BIDS - FOR DECISION

Joint report of the Executive Director, Environment and Chamberlain.

For Decision (Pages 139 - 178)

#### 19. TRANSITION FINANCE COMPETITIVENESS TASKFORCE

Report of the Executive Director of Innovation and Growth.

For Decision (Pages 179 - 184)

#### 20. \* DESTINATION CITY - 2023 BARTHOLOMEW FAIR

Report of the Executive Director of Innovation and Growth (non-public appendix to be read in conjunction with item 11).

For Information

#### 21. \* MAJOR PROJECTS - HIGH LEVEL FORECAST AND CASHFLOW

Report of the Chamberlain

For Information

### 22. \* MAJOR PROGRAMMES OFFICE - DASHBOARD REPORT

Report of the Chief Operating Officer.

For Information

- 23. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 24. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED.

# Part 3 - Confidential Agenda

25. MINUTES

**For Decision** 

a) To agree to the confidential minutes of the Policy and Resources Committee meeting on 23 March 2023